

UPDATE

For the spirit of the city



2209 EAST GRACE STREET RICHMOND, VA

MAY 2008

TENDING THE SPIRIT

It Takes a Robin

The baby came just on time.

Tiny Carina Hope, her little hands all perfect in their beauty, arrived at mid-day on Saturday in the hospital in Williamsburg. Her mom was doing well. Barely an hour after her arrival, her dad called by satellite phone from an American Marine base on the south bank of the Euphrates, about 70 miles west of Baghdad. He had been in Richmond two weeks earlier, but now, as sudden as day turns to night, his seven months' tour in the desert had begun.

Hope is Carina's middle name, and today she has a lot of significance. It is she whom we think of when we think of this day - the beauty, the beginning, the one greatest promise that God gives so very freely and personally.

She is a robin, a red-breasted robin, reminding us in this crazy springtime that our god is eternal hope.

Otherwise, the turmoil of the sea's bottom might overwhelm us without our having a sign of that other, most important truth.

Things seem more serious, you see. Matt is in Iraq, and every newscast is suddenly personal. But not only that.

When I fill the tank of my car and see "this fuel is 10% ethanol," I know that my Congress is helping to push up the price of food by subsidizing American agribusiness production of ethanol from corn, while refusing to enact restrictions on gas consumption for automobiles. People are starving in many nations because of that 10%. Right now.

Here in Richmond, while more and more people get involved helping students through mentoring and tutoring, others seem bent on attacking and destroying what is being done in our schools. The viciousness of metro Richmond's politics lies just under the surface and threatens to break out in the open as the election

approaches. But the real issues - the never admitted or reconciled habits of bitterness, the strange spiritual reality of a tiny metropolitan city that has to be divided into ten competing jurisdictions - these are never addressed. So poverty is concentrated, the poor are mostly black and voiceless, sprawl ransoms our future, prejudice takes ever new forms, and people too often concoct solutions which do not involve their own taxes, their own children, or their own employment policies. No genuine personal risk, no genuine community gain.

Unemployment is epidemic from the I-195 Beltline to Fulton Hill, and from the Fairgrounds to Southside Plaza. Thousands of people are without jobs. Thousands more have two jobs, and must leave their children without proper care to work for the rent and food. Thousands more are in jail. Here, in Richmond.

The restless churning is not only among those living under the middle class table, however. Suburban life is no picnic, and there is a desperation and lostness among many.

Nothing less than a willingness to embrace a common quest for a just and humane community will bring health to any citizen of metropolitan Richmond. It might just be that he who seeks to save his life will lose it. But it is also true that if you risk your life for the sake of Jesus' good news you will not only find heaven after death, but a solid taste of heaven on this side.

The robin can herald springtime, but it cannot
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**SHE IS THE
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erase the turmoil that we multiply, -- the turmoil that results not from the difficulty of the human situation, but from our failure to face the human situation head-on. Springtime is a new beginning for creation, not a replacement for it. There are a whole lot of things coming home right now, and we all know them. Our habitual response is to continue to practice avoidance of the real, untackled problems of our community. But this is the worst possible response. The clock of history is ticking. Time is running out on our denial.

We are poorly trained at dealing with the troubles that are coming because we have collectively adopted a vision of life where avoidance of troubles is the highest good. This inevitably means we cause trouble to others by our indifference, or by our privilege-protecting politics, or by allowing both our public and our private institutions to pursue limited, self-serving ends.

The sands are shifting, and the sea bottom churns. Things are coming to the surface. We are terribly divided, terribly disintegrated. We do not respect each other, and we are willing for others to suffer so long as we are safe.

It might just be our privilege these next days to find that none of us is safe, and to learn to address together the things we ignore. That's why Matt signed up for the Marines. He did not think it was right only for others to bear the burden of citizenship, or risk their lives and fortunes for the healing of the nations.

It would be less dangerous than going to Iraq to address the racial and economic segregation of metropolitan Richmond, or to seek to support the persons laboring in our public schools; -- to raise a tax here or there so that those who profit from the way things are help pay for those who can't make enough to cope in this economy.

The robin is essential for the springtime to come. She is the truth of God's hope that no one can take away, no matter the turmoil. But the springtime cannot keep up the deception for long.

Sooner or later, there will be summer, and fall. We will not escape forever the truth that we ignore.

Hope is not fantasy. It is nothing in itself. It is a redbreasted robin whom God sends in his grace -- to help us face things long denied and walk proudly forward into them with courage.

B. P. Campbell, Pastoral Director

COMMUNITY NEWS

Positions Available

These positions are available at Richmond Hill. Preference is given to persons who make a commitment as members of the Residential Community. Job descriptions are shaped to fit the particular gifts of persons called to residency.

ASSOCIATE PASTOR. This is a residential position for a married or single person, including basic pastoral duties, liturgical work and preaching, work with program, and spiritual counsel. If skills and interest are present, work may include public ministry in the larger community of Richmond as well.

DATA COORDINATOR. This is a full-time residential position for an imaginative person, single or married, who will establish and maintain a full data base of members and friends of Richmond Hill, retreats, churches, and clergy. The position includes ample opportunities for other ministries as well.

INTERNSHIPS IN URBAN SPIRITUALITY. Residential internships at Richmond Hill are for a one-year term beginning in the Fall. This program is designed for persons who wish to explore ministry and vocation in this residential Christian Community for a year. Some persons participate full-time in the Community and its ministry; others do so while in seminary or graduate school. Inquiries and applications can be made at any time. Selection occurs in the spring.

TO INQUIRE OR APPLY contact the Rev. Ben Campbell, Pastoral Director, at 783-7903 or BCampbell@RichmondHillVa.org.

On May 1, the **Rev. Delmarshae Sledge** became Administrator of Richmond Hill. Del has been an intern at Richmond Hill during the past year, managing Metro Richmond at Prayer and studying for her M. Div. at the Samuel Proctor School of Theology at Virginia Union University. She lived most of her life in Cleveland and Pittsburgh before coming to Richmond two years ago. Del has a BA from Cleveland State and an MA from the University of Pittsburgh in History, and is an accomplished historian. Before going to seminary, she sold real estate and was a manager for large residential developments in Cleveland. Her daughter, an attorney, lives in Columbus. In Richmond, she is a member of the Faith Community Baptist Church, a relatively new congregation located on Cool Lane in Richmond's East End with a ministry to Whitcomb and Fairfield Courts.

Del's position as Administrator coincides with **Charles Williams'** move to Business Manager. Charles has been working in that job as well as transitioning out of the Administrator's position since January.

Rev. Janie Walker, Associate Pastor for Individual Ministry, has moved out of the Residential Community. She continues to serve as the Director of the Summer Camp on the Hill, which is now developing its program for the summer of 2008. Eight churches - four predominantly black and four predominantly white - will be sending teams of ten adults each to provide four weeks of summer day camp for rising 3rd and 4th graders in Church Hill. Janie has been directing the program since January. She continues to serve as the coordinator of the ministry of spiritual guidance and healing prayer.

The Jerusalem Mile is finally under construction. By the time this newsletter arrives in homes, it should be completed. It is a walk for meditation purposes located in a space overlooking the city just to the west of the Adams Taylor House. It will be dedicated in honor of the Rev. Dabney J. Carr.

Interested in Volunteering at Richmond Hill?

Richmond Hill is putting together a regular schedule of church volunteer teams to do various cleaning and manual labor tasks around the Richmond Hill facility as work projects.

If you or your church would be interested in volunteering at Richmond Hill, please contact Scott Simmons at info@richmondhillva.org or 783-7903.

Metro Richmond at Prayer is a cooperative, covenanted effort of the churches of Metropolitan Richmond. We pray together each Sunday for the common concerns of our Metropolitan Richmond community. Coordination of this effort is provided by Richmond Hill. Ask your Pastor to commit your congregation to participate.

To order the prayer book, or to obtain a covenant, call the Rev. Del Sledge at 783-7903 ext. 24, or e-mail Metro Richmond at Prayer at mrp@richmondhillva.org. You may also fill out a covenant at our website: www.metrorichmondatprayer.org.



Metro Richmond at Prayer

Pray for health care in Metropolitan Richmond

Jesus answered them, "Go and tell John what you hear and see: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear; the dead are raised and the poor have good news brought to them. And blessed is anyone who takes not offense at me."

(Matthew 11:4-5 RSV)

May 2008

May 4, 2008. We pray for health care in Metropolitan Richmond: For all the sick and those who care for them: doctors, nurses, hospice workers, home healthcare workers, and all who minister to the health of others.

May 11, 2008. We pray for health care in Metropolitan Richmond: For emergency personnel and those who maintain emergency rooms.

May 18, 2008. We pray for health care in Metropolitan Richmond: For health services for those who cannot afford it - for clinics, medical personnel, and institutions who serve those who are uninsured or underinsured.

May 25, 2008. We pray for health care in Metropolitan Richmond: For health care institutions: hospitals, nursing homes, addiction recovery programs, and hospice programs; for those facing terminal illness or struggling with addictions.

RETREATS

JUST A CLOSER WALK WITH THEE

A Summer Retreat at Richmond Hill

Dates: June 23-27, 2008 5p.m. Monday through 9a.m. Friday

Suggested Donation: \$245.00

This summer we invite you take part in a retreat ripe with opportunity to rest, to be quiet and reflect, and to enjoy the grounds of Richmond Hill, including the library and our gardens. This retreat will include two sessions each day designed to help us grow in intimacy with God.

Persons are encouraged to come for the entire four nights, but we will accept registrations for one or two days as well.

GROUPS

THE SACRED DANCE SATURDAYS

Second Saturdays, 10:00a.m.-noon, Mulenga Katyoka, facilitator

This group is for those interested in cultivating inner peace and an enhanced sense of wellness through Sacred Dance, an integration of Gospel music with traditional African gestures and jazz. Contact Mulenga Katyoka at Mulenga_k@yahoo.com or by phone at 433-9840 for more information.

AA TWELVE -STEP MEETING

Tuesdays, 12:30 p.m.

CENTERING PRAYER GROUPS

Tuesdays, 4:45 - 5:45 p.m., Karen Moore, facilitator
Tuesdays, 7:30 - 9:00 p.m., Helen Eano, facilitator

Each group is open to all, both those who have experience in centering prayer and those who do not. Contact Karen Moore for more information.

RETREATS

WHEN DREAMS DIE

Dates: October 24-26, 2008

Facilitators: Jerry and Patsi Deans, Sandy Gramling

Suggested Donation: \$150.00

This retreat will address reactions and responses to losses that occur in our lives. More than just the death of loved ones, our dreams die whenever we are forced to deal with changes and disruptions in our preconceived personal realities.

There will be four distinct parts of the retreat:

1. The Problem with Problems.
2. Standing on the Promises.
3. Preparing for and Receiving the Help God Sends.
4. Reconciling and Redeeming our Losses.

Jerry and Patsi Deans have led a grief ministry at Cool Springs Baptist Church for the last 4 years. Jerry has a Masters in Social Work from VCU and recently retired from the Virginia Department of Mental Health, Mental Retardation and Substance Abuse Services.

Sandy Gramling in on the faculty in the Psychology Department at VCU, is a licensed clinical psychologist, teaches stress management, has co-authored two books on stress.

SCHOOLS

RUAH SCHOOL OF SPIRITUAL GUIDANCE

Now accepting applications for 2009-2011 class

The RUAH (Hebrew word meaning 'breath' or 'spirit') School of Spiritual Guidance exists to help both laity and clergy to identify and develop the charism of spiritual guidance. A two-year, two-phase program, runs from September through June each year. The first year focuses on the identification of the gift of spiritual guidance and provides opportunity for careful

SCHOOLS

spiritual formation. For those who wish to continue the development of the gift of spiritual guidance, the second year will focus on skill development and supervision in the context of deepening one's own faith life.

For further information, contact Janie Walker at 783-7903

PASTORAL CARE & COUNSELING

Now accepting applications for 2008-2009 class

Pastoral Care and Counseling is a one-year program that focuses on enhancing one's skills in ministering to those who are experiencing physical, emotional, and spiritual difficulties. It also helps persons improve the quality of their own self-reflection through journaling, prayer, meditation, and Bible reflection.

For further information, call the Rev. Dr. Alice Harris, Director, at 804-783-7903 or 804-232-8312.

SOZO SCHOOL OF CHRISTIAN HEALING PRAYER

Now accepting applications for 2008-2009 class

The SOZO (Greek word meaning "to make whole" or "to heal") School is a one-year school which consists of four 24-hour retreats and three eight-week sessions. Designed for persons discerning a call to the ministry of Inner Healing Prayer, weekly sessions are held on Thursday nights beginning with community prayer at 6:00 pm in the chapel and followed by dinner and class. The first trimester focuses on an introduction to Christian Healing Prayer, the second on inner healing, and the third on special topics around healing prayer, ethics, and guidelines for ministry and self-care for the prayer minister. Classes include presentations, discussion, and prayer practicum.

For further information, contact Janie Walker at 783-7903.

Rule of Richmond Hill

Conversion of Life (*Conversatio*). Living one's life as if it were a conversation with God, in a commitment to personal spiritual disciplines.

Obedience (*Obediens*). Living one's life in response to God's will, in a commitment to the mission of the community.

Community. Living one's life as life together, in a commitment to shared mission and a common life.

Simplicity. Living one's life without excess, in a commitment to a modest use of resources that resists greed and consumerism.

Humility. Living one's life in perspective, in a commitment to assess and honor one's own gifts and those of others.

Hospitality. Living one's life in service of others, in a commitment to welcome guests in love and a spirit of prayer.

Prayer. Practicing a spiritual discipline that includes daily prayer for metropolitan Richmond in concert with the Richmond Hill Community

Racial reconciliation. Examining oneself, paying attention to the particular wounds of race in metropolitan Richmond, and to the setting right of racial wrongs.

Healing. Committing one's life to inner healing and to the healing of the larger community of metropolitan Richmond.

Ecumenism. Honoring all expressions of Christian faith, respecting in Jesus' name all persons of other religions and faiths.

Christian Social Transformation. Praying and working for the coming of the Kingdom of God in metropolitan Richmond.

Stability (*Stabilitas*). Pledging to pray and work for the permanent transformation of the metropolitan city.

Richmond Hill is seeking a refrigerator

Recently, one of the refrigerators that Richmond Hill uses to store food for the community broke beyond the reasonable cost of repair. The refrigerator was one of many items that have been donated to the Community by our many benefactors. We are seeking a donation of a full size refrigerator to supplement our food storage needs.

If you or your church would be interested in donating to Richmond Hill, please contact Scott Simmons at info@richmondhillva.org or 783-7903.

INDIVIDUAL RETREAT

Available each week in 24-hour increments between 4:00 pm, Monday and 4:00 pm, Sunday

JOIN IN THE RHYTHM OF LIFE WITH THE COMMUNITY.

Silent retreat, spiritual direction, and Christian healing prayer sessions are available to those on individual retreat.

Extended periods of Christian inner healing prayer are available upon request

*Suggested Donation:
Directed, \$75 per night /
Non-directed, \$50 per night*

Contact: Karen Moore at 783-7903 or guestmaster@richmondhillva.org.

Retreat Registration

Name: _____

Address: _____

City: _____

State: _____ Zip: _____

Day Phone: _____

Evening Phone: _____

Email: _____

Retreat: _____

A non-refundable 50% deposit is required.

___ Enclosed is \$

___ I need scholarship assistance. Please contact me.

Make checks payable to
Richmond Hill

Please complete registration form and return with check to:

Richmond Hill
2209 E. Grace Street
Richmond, VA 23223
Attn: Karen Moore

804.783-7903 Fax: 804.783-7957
Email: guestmaster@richmondhillva.org
Web Site: www.richmondhillva.org

Richmond Hill retreats and classes are open to anyone interested in strengthening their relationship with God. Suggested donations are set as low as possible and are subsidized by the labor and love of many volunteers. Scholarships are available upon request.

For more information on the opportunities listed here, contact Karen Moore at 783-7903 or email guestmaster@richmondhillva.org.

DAILY PRAYERS

Morning 7:00 - 7:30 A.M.
 Noon 12:00 - 12:15 P.M.
 Evening 6:00 - 6:15 P.M.

COMMUNITY WORSHIP

5:30 p.m. - 6:30 p.m.
 Every Monday

The community celebrates Holy Communion. Services are led by ministers of various denominations according to their traditions. We invite you to join us afterwards for dinner in the refectory.

TAIZÉ

Leader: Jim Bennett

7:30 p.m. first Monday of each month

Taizé worship is contemplative and meditative in character, using short songs, repeated again and again in a candle lit chapel. Using just a few words, the songs express a basic reality of faith, quickly grasped by the mind. As the words are sung over many times, the hope is this reality will gradually penetrate one's whole being. Meditative singing thus becomes a way of listening to God.

We invite you to participate in our practice of Taizé which includes singing, prayer for Metropolitan Richmond, and a period of silence. Jim Bennett is a skilled musician and leads this time of worship with a variety of musical instruments.

12-STEP HOLY COMMUNION

2nd Tuesdays at 7:30 p.m.

The order of this service centers on the Twelve Steps used in AA, NA, and many other programs. Open to everyone. For more information, please contact Ben Campbell or Janie Walker at 783-7903.

SOAKING PRAYER SERVICE

Leader: Fontaine Williamson
 4th Mondays at 7:30 p.m.
 1st Thursdays at 10:00 a.m.

Those struggling with illness have benefitted from being "soaked in prayer" over periods of time. Prayer ministers are available to pray with those desiring emotional, spiritual, or physical healing. Participants are invited to find a comfortable place, sit, relax, and receive prayer. Participants may also come and go during the service.

EUCCHARIST FOR GENERATIONAL HEALING

Leader: The Rev. Janie Walker
 5th Mondays at 7:30 p.m.

Once a quarter, Richmond Hill offers a Eucharist for Generational Healing. This is an opportunity to invite God's healing into your family, including the generations that have gone before and the generations that will come after you. Please bring the blessings as well as the pains and traumas of your ancestry written on a piece of paper (not to be shared). For more information call Janie Walker at 783-7903.

On Simplicity

Simplicity. Living one's life without excess, in a commitment to a modest use of resources that resists greed and consumerism (*Rule of Richmond Hill*).

"Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal. But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal. For where your treasure is, there your heart will be also." (Matthew 6:19-21 NIV)

I just received my tax refund. Although it is modest, I did have a sudden influx of "extra" money which the American government would love for me to spend in our currently weak economy. The whole point of the economic stimulus package that will add even more "extra cash" into my pocket is so that most Americans will spend that money in a way which will stimulate the economy. The worst thing that we can do, according to political analysts, is to put the money we receive in savings or to use it to pay off debt that we have already incurred. Spending the money, they argue, will circulate money in our economy, therefore benefiting business owners, and simultaneously their employees, customers, etc. only to repeat the cycle of spending the money that we make as a result of this economic "success." The very idea has been named consumerism.

Certainly I am not opposed to our form of economy. The opportunities and standard of living it affords are truly the best in the world. In theory it makes sense. Unfortunately consumerism leads to an unhealthy sense of individuality. What the stuff I own does is make me better than you: more capable, more attractive, more comfortable, more than you. It separates me from you. It is anti-community.

There are many religious orders who take a vow of "poverty." The idea behind this vow is that everything that is possessed belongs to the entire community, not any individual. This vow does not mean that those who take it do not enjoy the benefits of a modern society, or even that they don't have those things that they want and are not necessities. The idea is, however, that the purpose of these possessions is to benefit the community as a whole. This is the idea behind Richmond Hill's rule of simplicity. And life is much more fulfilling when the things we enjoy are shared.

Scott Simmons
 Intern

The Spirit Gives Life

“It is the Spirit who gives life; the flesh profits nothing. The words that I have spoken to you are spirit and are life.” (John 6:63) NASV

“They said to one another, 'Were not our hearts burning within us while He was speaking to us on the road.'” (Luke 24:32a) NASV

The power and work of the Holy Spirit in listening never cease to amaze me, and certainly should never be taken for granted. The awe and truth of this understanding is seldom made more real than in the story of the two disciples who were approached by the resurrected Lord as they journeyed to the village of Emmaus.

Despite all their striving and sharing with one another, the two could not make sense of all that had happened. It appears that their hearts were in the right place, but laden with disappointment and grief. It was not until they were approached by the resurrected Christ, the anointed one that they began to experience life anew. Jesus not only listened to their account of what had happened in Jerusalem, but also to their confession of disappointment and disillusionment over the whole matter. After listening to them, Jesus shared with them the meaning of their experience from the scriptures. Then, it was their turn to listen.

In conclusion the two disciples agreed that “their hearts burned within them.” They had experienced anew the power of being listened to-of being heard. Having been heard, the ears of their own hearts were opened to hear and receive the transforming words and power of the Holy Spirit through Jesus Christ.

The Spirit still works the same way: listening and speaking transforming fire-producing words to warm our hearts and change our minds. This is the Spirit that Jesus promised would be with us all as we journey along the way- the Spirit who gives life.

*Reverend Janie Manuel Walker
Associate Pastor for Individual Ministry*

Soul Force

Once a year cards are mailed, flowers are delivered, lunch reservations are made and people gather to honor the special woman of the family, the mother. But what about the other 364 days of the year when mothers give so much of themselves to meet the needs of others? Committed and compassionate, they show us a part of the nature of God, and the joy that comes from serving others. Let us do more all year long to express our appreciation.

A child picks up a grubby handful of dandelions and not knowing they are weeds gives them to a smiling mother. The child has not yet been taught that dandelions are ugly and sees only beauty. Unfortunately, we sometimes see people as dandelions. We look at the outside and see only dirt, poverty, and despair. We neglect to look inside and see a child of God. “For the Lord does not see as the human sees, for human looks at the outside appearance but the Lord looks at the heart.” (1 Samuel 16:7). The publican was surely a dandelion in comparison to the Pharisee, but the publican went home forgiven. May we look with the eyes of love, always?

Parenthood brings many joys; however, frustrations are not foreign to the rule. It can be difficult to sit back and watch our children stumble and fall and make mistakes. How much more heartbreaking is it for God to watch His children wander away from Him. The strength of God's love surely makes Him want to protect us from our mistakes, but His love also demands that He let us choose our own path.

Soul force, the person's total self force, the synthesis and compassion of justice, faith, and understanding of social and personal rebirth, was an ancient wisdom geared to future evolution. Soul force not only requires the fire of faith and moral passion to break down the walls of inhumanity, but to forge for the new person an emotional capacity that would be as mature as their intellect; whose mental and emotional being would not sabotage each other, but more truly reflect the image of God.

*Rev. Dr. Alice W. Harris
Pastoral Counselor*

For the spirit of the city



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May 2008



Metro Richmond at Prayer

May

Pray for health care in Metropolitan
Richmond

Richmond Hill is an ecumenical Christian fellowship and residential community who serve as stewards of an urban retreat center within the setting of a historic monastery. Our Mission is to advance God's healing of Metropolitan Richmond through prayer, hospitality, racial reconciliation and spiritual development.

RICHMOND HILL'S DAILY CYCLE OF PRAYER

Pray for Metropolitan Richmond
Every Day: For the healing of metropolitan Richmond; for the sick and those in our hearts; for the welfare of all our citizens; for the establishment of God's order in our community.

MONDAYS: Our citizens who live in the City of Richmond, the Mayor, Manager, City Council, and School Board. Non-profit organizations and their ministries. All schools: students, teachers, and staff. Day care centers. All who suffer from addiction, dependency, and co-dependency. The Council, residents, and staff of Richmond Hill.

TUESDAYS: Our citizens who live in Hanover County, the Board of Supervisors, School Board, and Manager. The print and broadcast media. The churches of metropolitan Richmond: members and clergy. All who live in poverty. All who suffer from mental illness.

WEDNESDAYS: The Governor of Virginia, the General Assembly, and all who work in State Government. All who work in businesses which provide services to others. All who work in construction. Hospitals and nursing homes: patients, resi-

dents, and staff; all who provide health care. Victims of violent crime; all who commit violent crime. All senior citizens.

THURSDAYS: Our citizens who live in Ashland, Hopewell, Colonial Heights, and Petersburg, the town and city Councils and Managers. All who work in banks and finance; all making financial decisions for greater Richmond. Prisons and jails of metropolitan Richmond: prisoners and staff. All who are unemployed or underemployed. All public servants.

FRIDAYS: Our citizens who live in Henrico County, the Supervisors, School Board, and County Manager. All who work in the manufacturing industry in metropolitan Richmond. The police, fire, and rescue workers. The courts. All young people. All who hurt, need inner healing, or are unable to love.

SATURDAYS: Our citizens who live in Chesterfield County, the Supervisors, School Board, and County Manager. All who work in retail trade in metropolitan Richmond, and those who own our businesses. Counselors and spiritual directors. The Sisters of the Visitation of Monte Maria. All victims of abuse; all perpetrators of abuse.

SUNDAYS: Our citizens who live in the Counties of Charles City, Goochland, Powhatan, and New Kent, the Supervisors, School Boards, and Managers. An end to racism and racial prejudice. All places of prayer or worship: churches, mosques, and synagogues. Universities, colleges, and technical schools. All who seek God.

We pray daily at Richmond Hill for persons or situations for which our prayers are requested. Call us at 804-783-7903.



Show your support with a Metro
Richmond at Prayer bumper sticker