

UPDATE

For the spirit of the city



2209 EAST GRACE STREET RICHMOND, VA

APRIL 2008

TENDING THE SPIRIT

a promise that the challenges of life may somehow be escaped.

Heavy Lifting Resurrection

Resurrection is heavy lifting.

The story of the raising of Lazarus (John 11) is a fairly detailed narrative about the raising from the dead of one of Jesus' best friends - the only such story in the New Testament. It takes days, grieving, prayers, and the call of Jesus himself to bring Lazarus out, his grave clothes still hanging around him. And even at that, according to King James' translators, "he stinketh."

This is an important effort to contemplate as we ask what the resurrection of Jesus from the dead means.

To be sure, Jesus' resurrection confirms to many of us God's promise that this physical life is not necessarily the end of things - that there are other tales left to be told. Thank God for that.

What is especially important to Christians about the Resurrection is not what it says about life after physical death, but what it says about life after birth - life in the kingdom right now. Jesus' reappearance to his disciples after his physical death indicates that there is a capacity in God which can reverse the headlong crash of human life into death and destruction.

We do not know how this capacity "works," or in what circumstances something as death-reversing as a physical resurrection might occur, but the reappearance of Jesus in a series of unusual circumstances after his death begins to indicate the intriguing diversity of what we might call "God's resurrection power."

Unfortunately, the assertion that God does things like this is almost always a license in Christendom for a series of sermons which suggest the equivalent of a direct mail campaign to the heavenly court beseeching God to fix things into whatever model of convenient perfection we are imagining at the moment. The emergence of Jesus from behind the stone, or through the door that night with the disciples, is seen not as something which is even more deeply a part of the challenging creation we inhabit, but as

We know better. So even as we sign on to the procession to the throne, to persuade one another and plead to the king for dispensation, we are aware that we are putting our other, deeper wisdom on the shelf, and asking God not to use our most fundamental resources. We do not consider what we have been taught to be of value; we do not recognize the special refining which has already created sainthood in the souls of many.

Over and over again in the Gospels, Jesus deflects the deference of his peers because they are looking for the ultimate transformation as an end of the struggle rather than as the success of the struggle.

This resurrection of Jesus didn't change the landscape of life into a flat and easy course. It completed the cycle of the Spirit so that all things might be accomplished. It marked the goal line to enable the journey to be viewed from its end as well as along its course. It meant that the victor could continually call from the other side of the river.

When the journey is accepted as the journey that leads to Jerusalem, -- to the repentance of Pharisees, the overthrow of Caesar, the abandonment of cult, and the healing of city - then the reality of resurrection looms before the people as the true monument, the definitive icon to the power of the eternal one who set history in motion.

When Peter told Jesus that he did not have to go to

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THIS
RESURRECTION
OF JESUS DIDN'T
CHANGE THE
LANDSCAPE
OF LIFE INTO
A FLAT AND
EASY COURSE.

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Jerusalem, Jesus used his strongest language: "Get behind me, Satan," he said. (Mt. 16:21-26) This was the kind of temptation that the world - especially the world of civilized privilege - offers so comprehensively. The average American sees from 100 to 150 television advertisements a day, and virtually every one of them implicitly presents this temptation: you do not have to go to Jerusalem. I suspect the current state of Jerusalem is in some comprehensive way the result of this worldwide message.

The wisdom of our ancestors is continually negated, often not even told in church. Only the streets and school, some church time, and some of our parenting, tell the truth of the journey which lies ahead. "He who would save his life must lose it; she who loses her life for my sake and the sake of the Gospel will find it. Anyone who would be my disciple must deny himself, take up his cross, and follow me. She must deny herself, take up her cross, and follow me."

When we find ourselves on this terrain, walking in the valley Jesus marked, seeing the man lying at the side of the road, hearing a call to love and service, submitting ourselves to our creator for the rigorous healing he has in mind, the perspective changes. In the midst of this valley, on this particular road, we see the large stone before the tomb. Now, we hear the thunder. Now, we see the possibility.

In our life, in the life of people I know, and in the life of this city - from Woodlake to New Kent and from Wyndham to Charles City - there is this resurrection power possible. It is heavy lifting power. It is related to people facing into life. It is related to churches empowering people to pray, work, and sacrifice for their own healing and the healing of the nations. It is not trivial. It is not window dressing. And it is nothing less than the ultimate truth of God's intention.

There is life after death, to be sure. But the Easter proclamation of that promise is intended by our Creator as an invitation to life after birth -- the heavy lifting of persons who are willing to

accept their call and take the journey to Jerusalem in their own way, with their own set of instructions, under the command of the one true God. For any of us who might have no choice but to choose that way, the resurrection of Jesus may become more and more a concrete reality. Along that way you can actually see persons whose lives emerge from the grave and some of society's enormous, well landscaped tombs giving up their dead.

The resurrection of Jesus, beautiful springtime proclamation that it is, is the promise of God's transformation of life by the heavy lifting of the spirit. It is a big thing to open the graves of ancestral sin and desperate ease. It is a heavy thing to roll away the stone from the caves of death and indifference. The spirit daily draws more persons to bend down and put their fingers under the edge of the stone's weight.

He is Risen. The Lord is Risen Indeed!

B. P. Campbell, Pastoral Director

**TAKE YOUR CHURCH ON A
SUMMER MISSION TRIP
IN RICHMOND**

This Summer, we are inviting eight Metro Richmond churches to join together to provide a summer camp for rising third and fourth graders in four Church Hill elementary schools. During each week of a four week session, two ten-person delegations, one from a predominantly black church and one from a predominantly white church, will join together to staff the camp. They will live, pray, and study together at Richmond Hill. Joining in the rhythm of life together with the Richmond Hill Community from Monday through Saturday, we will learn from one another as we work and pray to help our children grow. This is an exciting opportunity to reach across racial, socio-economic and jurisdictional boundaries in our metropolitan area.

If you think your church might be interested in a Mission Trip that helps your city, contact Rev. Janie Walker at 783-7903 immediately for further information.

Positions Available

These positions are available at Richmond Hill. Preference is given to persons who make a commitment as members of the Residential Community. Job descriptions are shaped to fit the particular gifts of persons called to residency.

ASSOCIATE PASTOR. This is a residential position for a married or single person, including basic pastoral duties, liturgical work and preaching, work with program, and spiritual counsel. If skills and interest are present, work may include public ministry in the larger community of Richmond as well.

DATA COORDINATOR. This is a full-time residential position for an imaginative person, single or married, who will establish and maintain a full data base of members and friends of Richmond Hill, retreats, churches, and clergy. The position includes ample opportunities for other ministries as well.

INTERNSHIPS IN URBAN SPIRITUALITY. Residential internships at Richmond Hill are for a one-year term beginning in the Fall. This program is designed for persons who wish to explore ministry and vocation in this residential Christian Community for a year. Some persons participate full-time in the Community and its ministry; others do so while in seminary or graduate school. Inquiries and applications can be made at any time. Selection occurs in the spring.

TO INQUIRE OR APPLY contact the Rev. Ben Campbell, Pastoral Director, at 783-7903 or BCampbell@RichmondHillVa.org.

Metro Richmond at Prayer is a cooperative, covenanted effort of the churches of Metropolitan Richmond. We pray together each Sunday for the common concerns of our Metropolitan Richmond community. Coordination of this effort is provided by Richmond Hill. Ask your Pastor to commit your congregation to participate.

To order the prayer book, or to obtain a covenant, call the Rev. Del Sledge at 783-7903 ext. 24, or e-mail Metro Richmond at Prayer at mrp@richmondhillva.org. You may also fill out a covenant at our website: www.metrorichmondatprayer.org.



Metro Richmond at Prayer

Pray for the Churches and Religious Institutions of Metropolitan Richmond

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For by one Spirit we were all baptized into one body Jews or Greeks, slaves or free, and all were made to drink of one Spirit. For the body does not consist of one member but of many.
(1 Corinthians 12:12-14 RSV)

April 2008

April 6, 2008. We pray for the Churches and religious institutions of Metropolitan Richmond: That the true light of the Gospel of Jesus Christ may awaken and heal every heart in every corner of Chesterfield, Hanover, Henrico, Richmond, and the surrounding counties and towns.

April 13, 2008. We pray for the Churches and religious institutions of Metropolitan Richmond: All pastors, ministers, missionaries, and servants of Christ.

April 20, 2008. We pray for the Churches and religious institutions of Metropolitan Richmond: Seminaries, religious communities, ministries, and para-church organizations.

April 27, 2008. We pray for the Churches and religious institutions of Metropolitan Richmond: For a spirit of unity, mutuality, cooperation, reconciliation, reform, and common ministry among the Christian community.

Volunteer Opportunities

Richmond Hill is putting together a regular schedule of church volunteer teams to do various cleaning and manual labor tasks around the Richmond Hill facility as work projects. This would be an excellent opportunity for members of your church community to increase a sense of belonging to the Richmond Hill community, as well as getting involved in serving the larger community of Richmond as a whole.

If you or your church would be interested in volunteering, please contact Scott Simmons at seekngm@hotmail.com or 783-7903.

RETREATS

JUST A CLOSER WALK WITH THEE

A Summer Retreat at Richmond Hill

Dates: June 23-27, 2008 5p.m. Monday through 9a.m. Friday

Suggested Donation: \$245.00

This summer we invite you take part in a retreat ripe with opportunity to rest, to be quiet and reflect, and to enjoy the grounds of Richmond Hill, including the library and our gardens. This retreat will include two sessions each day designed to help us grow in intimacy with God.

Persons are encouraged to come for the entire four nights, but we will accept registrations for one or two days as well.

GROUPS

THE SACRED DANCE SATURDAYS

Second Saturdays, 10:00a.m.-noon, Mulenga Katyoka, facilitator

This group is for those interested in cultivating inner peace and an enhanced sense of wellness through Sacred Dance, an integration of Gospel music with traditional African gestures and jazz. Contact Mulenga Katyoka at Mulenga_k@yahoo.com or by phone at 433-9840 for more information.

AA TWELVE -STEP MEETING

Tuesdays, 12:30 p.m.

CENTERING PRAYER GROUPS

Tuesdays, 4:45 - 5:45 p.m., Karen Moore, facilitator
Tuesdays, 7:30 - 9:00 p.m., Helen Eano, facilitator

Each group is open to all, both those who have experience in centering prayer and those who do not. Contact Karen Moore for more information.

RETREATS

WHEN DREAMS DIE

Dates: October 24-26, 2008

Facilitators: Jerry and Patsi Deans, Sandy Gramling

Suggested Donation: \$150.00

This retreat will address reactions and responses to losses that occur in our lives. More than just the death of loved ones, our dreams die whenever we are forced to deal with changes and disruptions in our preconceived personal realities.

There will be four distinct parts of the retreat:

1. The Problem with Problems.
2. Standing on the Promises.
3. Preparing for and Receiving the Help God Sends.
4. Reconciling and Redeeming our Losses.

Jerry and Patsi Deans have led a grief ministry at Cool Springs Baptist Church for the last 4 years. Jerry has a Masters in Social Work from VCU and recently retired from the Virginia Department of Mental Health, Mental Retardation and Substance Abuse Services.

Sandy Gramling in on the faculty in the Psychology Department at VCU, is a licensed clinical psychologist, teaches stress management, has co-authored two books on stress.

SCHOOLS

RUAH SCHOOL OF SPIRITUAL GUIDANCE

Now accepting applications for 2009-2011 class

The RUAH (Hebrew word meaning 'breath' or 'spirit') School of Spiritual Guidance exists to help both laity and clergy to identify and develop the charism of spiritual guidance. A two-year, two-phase program, runs from September through June each year. The first year focuses on the identification of the gift of spiritual guidance and provides opportunity for careful

SCHOOLS

spiritual formation. For those who wish to continue the development of the gift of spiritual guidance, the second year will focus on skill development and supervision in the context of deepening one's own faith life.

For further information, contact Janie Walker at 783-7903

PASTORAL CARE & COUNSELING

Now accepting applications for 2008-2009 class

Pastoral Care and Counseling is a one-year program that focuses on enhancing one's skills in ministering to those who are experiencing physical, emotional, and spiritual difficulties. It also helps persons improve the quality of their own self-reflection through journaling, prayer, meditation, and Bible reflection.

For further information, call the Rev. Dr. Alice Harris, Director, at 804-783-7903 or 804-232-8312.

SOZO SCHOOL OF CHRISTIAN HEALING PRAYER

Now accepting applications for 2008-2009 class

The SOZO (Greek word meaning "to make whole" or "to heal") School is a one-year school which consists of four 24-hour retreats and three eight-week sessions. Designed for persons discerning a call to the ministry of Inner Healing Prayer, weekly sessions are held on Thursday nights beginning with community prayer at 6:00 pm in the chapel and followed by dinner and class. The first trimester focuses on an introduction to Christian Healing Prayer, the second on inner healing, and the third on special topics around healing prayer, ethics, and guidelines for ministry and self-care for the prayer minister. Classes include presentations, discussion, and prayer practicum.

For further information, contact Janie Walker at 783-7903.

Rule of Richmond Hill

Conversion of Life (*Conversatio*).

Living one's life as if it were a conversation with God, in a commitment to personal spiritual disciplines.

Obedience (*Obediens*). Living one's life in response to God's will, in a commitment to the mission of the community.

Community. Living one's life as life together, in a commitment to shared mission and a common life.

Simplicity. Living one's life without excess, in a commitment to a modest use of resources that resists greed and consumerism.

Humility. Living one's life in perspective, in a commitment to assess and honor one's own gifts and those of others.

Hospitality. Living one's life in service of others, in a commitment to welcome guests in love and a spirit of prayer.

Prayer. Practicing a spiritual discipline that includes daily prayer for metropolitan Richmond in concert with the Richmond Hill Community

Racial reconciliation. Examining oneself, paying attention to the particular wounds of race in metropolitan Richmond, and to the setting right of racial wrongs.

Healing. Committing one's life to inner healing and to the healing of the larger community of metropolitan Richmond.

Ecumenism. Honoring all expressions of Christian faith, respecting in Jesus' name all persons of other religions and faiths.

Christian Social Transformation. Praying and working for the coming of the Kingdom of God in metropolitan Richmond.

Stability (*Stabilitas*). Pledging to pray and work for the permanent transformation of the metropolitan city.

The Garden of Richmond Hill is in Full Bloom

Spring has arrived at Richmond Hill! Our garden testifies to the changing of the seasons as trees and flowers bloom throughout. Along with the flowers, numerous birds and butterflies also have returned to this oasis within the walls of our historic retreat center. Throughout the upcoming months many different plants will take center stage in the garden as we have bulbs, perennials, and trees that show their color through late fall.

This is the perfect time of year to visit Richmond Hill and enjoy the mild weather and beauty of the garden. Feel free to visit during our office hours Tuesday through Friday 9-5. While you are here, feel free to join us for prayers and browse our library! This is also an excellent time to schedule an individual retreat and be refreshed by the beauty of God's creation (see information below).

INDIVIDUAL RETREAT

Available each week in 24-hour increments between 4:00 pm, Monday and 4:00 pm, Sunday

JOIN IN THE RHYTHM OF LIFE WITH THE COMMUNITY.

Silent retreat, spiritual direction, and Christian healing prayer sessions are available to those on individual retreat.

Extended periods of Christian inner healing prayer are available upon request

*Suggested Donation:
Directed, \$75 per night /
Non-directed, \$50 per night*

*Contact: Janie Walker at 783-7903
or jwalker@richmondhillva.org.*

Retreat Registration

Name: _____

Address: _____

City: _____

State: _____ Zip: _____

Day Phone: _____

Evening Phone: _____

Email: _____

Retreat: _____

A non-refundable 50% deposit is required.
____ *Enclosed is \$*
____ *I need scholarship assistance. Please contact me.*

Make checks payable to
Richmond Hill

Please complete registration form and return with check to:

Richmond Hill
2209 E. Grace Street
Richmond, VA 23223
Attn: Karen Moore

804.783-7903 Fax: 804.783-7957
Email: guestmaster@richmondhillva.org
Web Site: www.richmondhillva.org

Richmond Hill retreats and classes are open to anyone interested in strengthening their relationship with God. Suggested donations are set as low as possible and are subsidized by the labor and love of many volunteers. Scholarships are available upon request.

For more information on the opportunities listed here, contact Karen Moore at 783-7903 or email guestmaster@richmondhillva.org.

DAILY PRAYERS

Morning 7:00 - 7:30 A.M.
 Noon 12:00 - 12:15 P.M.
 Evening 6:00 - 6:15 P.M.

COMMUNITY WORSHIP

5:30 p.m. - 6:30 p.m.
 Every Monday

The community celebrates Holy Communion. Services are led by ministers of various denominations according to their traditions. We invite you to join us afterwards for dinner in the refectory.

TAIZÉ

Leader: Jim Bennett

7:30 p.m. first Monday of each month

Taizé worship is contemplative and meditative in character, using short songs, repeated again and again in a candle lit chapel. Using just a few words, the songs express a basic reality of faith, quickly grasped by the mind. As the words are sung over many times, the hope is this reality will gradually penetrate one's whole being. Meditative singing thus becomes a way of listening to God.

We invite you to participate in our practice of Taizé which includes singing, prayer for Metropolitan Richmond, and a period of silence. Jim Bennett is a skilled musician and leads this time of worship with a variety of musical instruments.

12-STEP HOLY COMMUNION

2nd Tuesdays at 7:30 p.m.

The order of this service centers on the Twelve Steps used in AA, NA, and many other programs. Open to everyone. For more information, please contact Ben Campbell or Janie Walker at 783-7903.

SOAKING PRAYER SERVICE

Leader: Fontaine Williamson
 4th Mondays at 7:30 p.m.
 1st Thursdays at 10:00 a.m.

Those struggling with illness have benefitted from being "soaked in prayer" over periods of time. Prayer ministers are available to pray with those desiring emotional, spiritual, or physical healing. Participants are invited to find a comfortable place, sit, relax, and receive prayer. Participants may also come and go during the service.

EUCHARIST FOR GENERATIONAL HEALING

Leader: The Rev. Janie Walker
 5th Mondays at 7:30 p.m.

Once a quarter, Richmond Hill offers a Eucharist for Generational Healing. This is an opportunity to invite God's healing into your family, including the generations that have gone before and the generations that will come after you. Please bring the blessings as well as the pains and traumas of your ancestry written on a piece of paper (not to be shared). For more information call Janie Walker at 783-7903.

On Racial Reconciliation

Racial Reconciliation. Examining oneself, paying attention to the particular wounds of race in metropolitan Richmond, and to the setting right of racial wrongs. (*Rule of Richmond Hill*)

"A new command I give you: Love one another. As I have loved you, so you must love one another. By this all men will know that you are my disciples, if you love one another."
 (John 13:34,35 NIV)

Our greatest witness to the world exists not in word, but in our love for one another. At Richmond Hill we are dedicated to exhibiting this love in our prayers, hospitality, spiritual development, and racial reconciliation. Not only is racial reconciliation part of our mission, it is also part of the Rule that we commit to when we become a part of this dynamic community. Barack Obama made a speech recently which deals with the reality of race relations in America, including metropolitan Richmond. Certainly, many have written off the speech on the basis of differences stemming from opposition to Sen. Obama's political campaign or party affiliation. Others have focused on the outrage caused by Rev. Wright's, Obama's former pastor, comments. The outrage that some have displayed towards these comments have downplayed the reality of an entire culture's experience that exists behind his words.

At Richmond Hill we have the unique opportunity to relate with others from different socio-economic status. From this experience, I have learned just how inconspicuous is our country's denial of the lasting effects of America's original sins of slavery and segregation. Yet how can we love one another if we are not willing to listen to each other's hurts. Unfortunately, we are all too often busy labeling offenses in Iraq and other parts of the world as evils that the United States needs to reconcile, ignoring the reconciliation that is necessary within our own people.

Richmond Hill allows individuals from all backgrounds a safe and open place to intentionally discuss issues brought about by our city's past. Utilizing the lens of the Gospel, we can begin the difficult but very important work to reconcile with one another. With open hearts and the power of the Holy Spirit, we can overcome, and begin to move forward to a nation that truly presents equal opportunities to all. May God help us to learn to love one another, so the world may truly know who are His disciples!

Scott Simmons
 Intern

Transforming Light

It is always joyous and reaffirming to experience God's faithfulness in the study of scripture. Despite our approaching God's Word with preconceived notions about what something means, God still reveals and confirms new and inspiring insights for us in our times of meditation.

Recently as I approached the lectionary readings with my preconceived notions about light I found myself stuck on Ephesians 5:13-14, "But everything exposed by the light becomes visible; for everything that becomes visible is light." (NRSV)

In my stuckness, the question kept coming up, "How does something become light simply because it is made visible?" In seeking answers to this question, I was reminded of how we speak of a 'light bulb going off' because a new idea or new understanding has been gained. We speak of 'light' when referring to that which invades dark rooms or night skies, making things visible to the physical eye. Certainly the writer was speaking of more than just these things.

Then I remembered. "In the beginning, God created the heavens and the earth... and God saw that it was good." In creation, there was a transforming power at work that took what was dark and void and nothingness and made it into something - something new. So it is with the light of Christ. Unlike any other form of light, He doesn't merely shine upon us making everything visible for others to see. Nor does He simply shine in us, making everything visible to ourselves. But, Christ, the light of the world, comes to change - to transform.

With Christ's transforming power, the light that shines upon us, darkness and all, creates that which is good, just, true and pleasing to God. In this new creation, darkness is dispelled and we are transformed beings - 'new creations in Christ Jesus' - Children of the light.

*Reverend Janie Manuel Walker
Associate Pastor for Individual Ministry*

A Debt Owed

New life is here. What glorious news, life changing news, and yet, what has really changed in our lives? Has Jesus' victory over death given us victory over our lives? Sometimes we live in mourning as if Jesus is still in the grave. We wrap our faith in a shroud and trudge through life to a tune of a funeral dirge. There is no need for that, our Savior lives. "Death is swallowed up in victory." (1 Corinthians 15:54b) We serve the Christ of the cross. We also serve the Lord of the empty tomb. Let us find victory in new life in Jesus today. We owe a debt.

Lord what a beautiful world You have made out of drab mud. The earth is resplendent in loveliness and filled with color which decorates and complements, whether it be the color of a person or of a flower. Surely, the rainbow would not be so beautiful if even one color were missing. Thanks be to God for the magic of color to brighten all of life for each of us. We owe a debt.

We cannot hold a plant in our hands and expect it to flourish, even though we may thoroughly enjoy its beauty. We must plant it and let God's sunshine and rain pour on it if it is to grow. When we hold our own life in our hands we marvel at the power we have to do with it whatever we wish. But let us remember that God must be given control if we are to become everything He intends for us to be. We must be rooted in Him for growth to occur.

Upon the excavation of the ruins of Pompeii, records were found of credit extended to customers of a tavern still visible on a wall. When Vesuvius erupted and buried the city, the tavern was closed forever. All accounts had been marked paid except one, which will remain unpaid forever. We owe a debt, one of love to our Savior who paid the supreme price for us. Perhaps we can repay our Savior in some small way, if we will freely give our love to others. This is the debt we owe.

*Rev. Dr. Alice W. Harris
Pastoral Counselor*

For the spirit of the city



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April 2008



Metro Richmond at Prayer

April

Pray for the Churches and Religious
Institutions of Metropolitan
Richmond

Richmond Hill is an ecumenical Christian fellowship and residential community who serve as stewards of an urban retreat center within the setting of a historic monastery. Our Mission is to advance God's healing of Metropolitan Richmond through prayer, hospitality, racial reconciliation and spiritual development.

RICHMOND HILL'S DAILY CYCLE OF PRAYER

Pray for Metropolitan Richmond
Every Day: For the healing of metropolitan
Richmond; for the sick and those in our
hearts; for the welfare of all our citizens; for
the establishment of God's order in our
community.

MONDAYS: Our citizens who live in
the City of Richmond, the Mayor, Manager,
City Council, and School Board. Non-profit
organizations and their ministries. All
schools: students, teachers, and staff. Day
care centers. All who suffer from addic-
tion, dependency, and co-dependency. The
Council, residents, and staff of Richmond
Hill.

TUESDAYS: Our citizens who live in
Hanover County, the Board of Supervisors,
School Board, and Manager. The print and
broadcast media. The churches of metropol-
itan Richmond: members and clergy. All
who live in poverty. All who suffer from
mental illness.

WEDNESDAYS: The Governor of
Virginia, the General Assembly, and all who
work in State Government. All who work
in businesses which provide services to oth-
ers. All who work in construction.
Hospitals and nursing homes: patients, resi-

dents, and staff; all who provide health
care. Victims of violent crime; all who com-
mit violent crime. All senior citizens.

THURSDAYS: Our citizens who live in
Ashland, Hopewell, Colonial Heights, and
Petersburg, the town and city Councils and
Managers. All who work in banks and
finance; all making financial decisions for
greater Richmond. Prisons and jails of met-
ropolitan Richmond: prisoners and staff. All
who are unemployed or underemployed.
All public servants.

FRIDAYS: Our citizens who live in
Henrico County, the Supervisors, School
Board, and County Manager. All who work
in the manufacturing industry in metropol-
itan Richmond. The police, fire, and rescue
workers. The courts. All young people.
All who hurt, need inner healing, or are
unable to love.

SATURDAYS: Our citizens who live
in Chesterfield County, the Supervisors,
School Board, and County Manager. All
who work in retail trade in metropolitan
Richmond, and those who own our busi-
nesses. Counselors and spiritual directors.
The Sisters of the Visitation of Monte Maria.
All victims of abuse; all perpetrators of
abuse.

SUNDAYS: Our citizens who live in
the Counties of Charles City, Goochland,
Powhatan, and New Kent, the Supervisors,
School Boards, and Managers. An end to
racism and racial prejudice. All places of
prayer or worship: churches, mosques, and
synagogues. Universities, colleges, and
technical schools. All who seek God.

*We pray daily at Richmond Hill for per-
sons or situations for which our prayers are
requested. Call us at 804-783-7903.*



Show your support with a Metro
Richmond at Prayer bumper sticker